



Displayer's Contract

The Orthodox Church in America
19th All-American Council
July 23 - July 27, 2018
St. Louis Union Station Hotel

(Please read the exhibit rules and policies, then complete this Contract and return it to the address located at the bottom of this page.)

You are hereby authorized to reserve for us, subject to the Rules and Regulations of the 19th All-American Council Preconciliar Commission:

One Booth at \$150.00. Each Church related Institution will be charged \$150.00 fee to cover the costs of the display, while each OCA Department payment will be transferred from their operating budget.

A Displayer's Package includes: an 10'x 10' space with one 6' x 2' skirted table, two chairs, one wastebasket, one poster board backdrop and one ID sign.

TERMS: A FULL PAYMENT OF \$150.00 IN U.S. CURRENCY ONLY, MUST ACCOMPANY THIS CONTRACT. PAYMENT CAN BE MADE BY CHECK OR CREDIT CARD. (CHECKS MUST BE MADE PAYABLE TO THE 19th ALL-AMERICAN COUNCIL OR CREDIT CARD INFORMATION MUST BE INCLUDED IN THE SPACE PROVIDED BELOW.)

DEADLINE FOR A DISPLAYER'S RESERVATION IS MAY 25, 2018. BALANCE MUST BE PAID IN FULL BY JUNE 15, 2018.

PLEASE TYPE or PRINT

Company Name

Authorized Representative

Title

(_____) _____
Phone

(_____) _____
Fax

Email

Address

City

State/Province

Zip/Postal Code

I have read and fully understand and agree to abide by the Orthodox Church in America's 19th All-American Council Rules and Regulations. I also recognize that this is an application, and it is not binding upon the Council until accepted by the Preconciliar Commission.

Authorized Signature

Date

Method of Payment: (Check One)

VISA Master Card American Express Check Money Order (In US Funds)

Credit Card #

Exp. Date

Name on Card

Please mail this completed page and payment to: OCA Treasurer, 19th All-American Council, PO Box 675, Syosset, NY 11791

If you would like additional items for your display set-up or would like items shipped, contact Paramount Convention Services directly at: <https://www.paramountcs.com>

For additional information, please contact the Local Committee Exhibition Co-Chairs: Ken Herman at kryanherman@gmail.com or Paul Rueschhoff at pdRueschhoff@sbcglobal.net.

For Office Use Only

Accepted _____

Date _____

Booth # _____

Please note that you will be contacted by email once your application is accepted by the Preconciliar Commission. Furthermore, due to restricted space, there will be a limited number of displayer's set-ups. If you would like additional space, however, you can request it but there is no guarantee that it be available. If extra space does become available, a member of the committee will contact you. (Cost is \$150.00 for an additional displayer's set-up.)