



# Vendor's Contract

The Orthodox Church in America  
 19<sup>th</sup> All-American Council  
**July 23 - July 27, 2018**  
 St. Louis Union Station Hotel

*(Please read the exhibit rules and policies, then complete this contract and return it to the address located at the bottom of this page.)*

You are hereby authorized to reserve for us, subject to the Rules and Regulations of the 19<sup>th</sup> All-American Preconciliar Commission:

- One Booth at \$700.00**
                         
  **Request consideration for an additional booth**

The Vendor's Package includes: a 10'x 10' booth (including back and side draping) to include one 6' x 3' skirted table, 2 chairs, one wastebasket and a booth ID sign.

**TERMS:** A DEPOSIT OF \$250 IN U.S. CURRENCY ONLY, MUST ACCOMPANY THIS CONTRACT. PAYMENT CAN BE MADE BY CHECK OR CREDIT CARD (CHECKS MUST BE MADE PAYABLE TO THE **19<sup>th</sup> ALL-AMERICAN COUNCIL** OR CREDIT CARD INFORMATION MUST BE INCLUDED IN THE SPACE PROVIDED BELOW.)

**DEADLINE FOR A VENDOR'S RESERVATION IS MAY 25, 2018. BALANCE MUST BE PAID IN FULL BY JUNE 15, 2018.**

**PLEASE TYPE or PRINT**

Company Name \_\_\_\_\_

Authorized Representative \_\_\_\_\_

Title \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_  
 Phone

(\_\_\_\_\_) \_\_\_\_\_  
 Fax

\_\_\_\_\_ Email

Address \_\_\_\_\_

City \_\_\_\_\_

State/Province \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_

**I have read and fully understand and agree to abide by the Orthodox Church in America's 19th All-American Council Rules and Regulations. I also recognize that this is an application, and it is not binding upon the Council until accepted by the Preconciliar Commission.**

Authorized Signature \_\_\_\_\_

Date \_\_\_\_\_

**Method of Payment:** (Check One)

- VISA**
 **Master Card**
 **American Express**
 **Check**
 **Money Order (In US Funds)**

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

**Please mail this completed page and payment to: OCA Treasurer, 19<sup>th</sup> All-American Council, PO Box 675, Syosset, NY 11791**

**If you would like additional items for your display set-up or would like items shipped, contact Paramount Convention Services directly at: <https://www.paramountcs.com>**

**For additional information, please contact the Local Committee Exhibition Co-Chairs: Ken Herman at [kryanherman@gmail.com](mailto:kryanherman@gmail.com) or Paul Rueschhoff at [pdRueschhoff@sbcglobal.net](mailto:pdRueschhoff@sbcglobal.net).**

**For Office Use Only**

Accepted \_\_\_\_\_

Date \_\_\_\_\_

Booth # \_\_\_\_\_

*Please note that you will be contacted by email once your application is accepted by the Preconciliar Commission. Furthermore, due to restricted space, there will be a limited number of vendor set-ups. If you would like additional space, however, you can request it, but there is no guarantee that it will be available. If extra space does become available, a member of the committee will contact you. (Cost is \$350.00 for an additional booth.)*